**Format for PIs**

**Submission of VILLAGE WISE Activity Report by the PIs**

|  |  |
| --- | --- |
| Name of PI |  |
| AISHE Code |  |
| Name of PI Coordinator |  |
| Contact details |  |
| Name of villages adopted |  |
| Date of Joining UBA |  |

**Village 1: Detail of activities conducted in ………………………till now from the date of joining**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of Activity | Important date / duration of the Activities | Brief description of the activity | Attached photo (Yes/No) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

***Please attach relevant photos (at least 1 photo) for each activity***

**Village 2: Detail of activities conducted in ………………………till now from the date of joining**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of Activity | Important date / duration of the Activities | Brief description of the activity | Attached photo (Yes/No) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

***Please attach relevant photos (at least 1 photo) for each activity***

**Village 3: Detail of activities conducted in ………………………till now from the date of joining**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of Activity | Important date / duration of the Activities | Brief description of the activity | Attached photo (Yes/No) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

***Please attach relevant photos (at least 1 photo) for each activity***

**Village 4: Detail of activities conducted in ………………………till now from the date of joining**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of Activity | Important date / duration of the Activities | Brief description of the activity | Attached photo (Yes/No) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

***Please attach relevant photos (at least 1 photo) for each activity***

**Village 5: Detail of activities conducted in ………………………till now from the date of joining**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of Activity | Important date / duration of the Activities | Brief description of the activity | Attached photo (Yes/No) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

***Please attach relevant photos (at least 1 photo) for each activity***

Date: ………………………..

|  |  |
| --- | --- |
| **Signature**PI Coordinator | **Signature**Head of the Institute |